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UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

3:73-cv-00125-MMD-CSD

Plaintiff,

In Equity No. C-125

WALKER RIVER PAIUTE TRIBE,

**ORDER APPROVING BUDGET AND
RATE OF ASSESSMENT FOR THE
YEAR JULY 1, 2025 THROUGH JUNE
30, 2026, AND THE AUDIT REPORT
FOR THE YEAR ENDED JUNE 30, 2024**

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

The Petition of the United States Board of Water Commissioners and the Chief Deputy Water Commissioner (collectively “Board”) for Approval of Budget and Approval of Rate of Assessment for the Year July 1, 2025 Through June 30, 2026, and for Approval of the Audit Report for the Year Ended June 30, 2024 (“Petition”) [Doc. 1846] was filed on April 25, 2025.

An Order Requiring Notice of the Petition was entered April 25, 2025 [Doc. 1851]. A hearing was set for Wednesday, May 21, 2025 [Doc. 1850]. The Court stated in the Notice of Filing of Report and Petition if no objections were filed by May 14, 2025, the Court would consider vacating the Hearing [Doc. 1850].

The Walker River Paiute Tribe (“Tribe”) and the United States of America (“United States”) filed Joint Comments on May 14, 2025 [Doc. 1853]. The Walker River Irrigation District (“WRID”) filed a Response to the Joint Comments on May 14, 2025 [Doc. 1854]. The Joint

1 Comments of the Tribe and the United States state their comments are similar to their comments
2 filed annually with the Court in prior years, and that a hearing may not be required on the Board's
3 Petition. Subject to the statements made in their comments, the Tribe and United States do not
4 object to the Court approving the Report and Petition. [Doc. 1853 at 2:1-3]. WRID responded to the
5 Tribe's and United States' Joint Comments and acknowledged that the Tribe and the United States
6 have not waived the rights they may have to seek in the future a different place of measurement
7 and/or the addition of water to offset conveyances losses, if any. [Doc. 1854 at 3:5-8].

8 There were no other comments filed to the budget, rate of assessment or the audit
9 report.

10 The Court having considered the Petition, the Tribe's and United States' Joint
11 Comments, WRID's Response, the proofs of notice, and being fully advised in the premises makes
12 the following findings:

13 1. The Court finds that notice of this hearing has been given by publication and
14 posting of the Notice of Filing of Report and Petition for Approval of Budget and Approval of Rate
15 of Assessment for the Year July 1, 2025 Through June 30, 2026, and for Approval of the Audit
16 Report for the Year Ended June 30, 2024 in accordance with its Order of April 25, 2025 [Doc.
17 1851], and that additional notice has been given by electronic service and by mailing a copy of the
18 Petition, the (Proposed) Order Requiring Notice and (Proposed) Notice of Filing Report on April 25,
19 2025, as set forth in the Affidavit of Service filed on April 25, 2025 [Doc. 1849].

20 2. The Court finds that the Budget and Rate of Assessment for the year July 1,
21 2025 to June 30, 2026 should be approved.

22 3. The Court finds the Audit Report of the accounting records of the United
23 States Board of Water Commissioners for the year ended June 30, 2024, prepared by Arrighi, Blake
24 & Associates, LLC, Certified Public Accountants, should be approved.

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1 NOW, THEREFORE, it is hereby ordered that:

2 1. The Budget and Rate of Assessment of \$4.00 per acre for the year July 1,
3 2025 to June 30, 2026 submitted by the Chief Deputy Water Commissioner and approved by the
4 United States Board of Water Commissioners on March 20, 2025 is hereby approved; and

5 2. The Audit Report of the accounting records of the United States Board of
6 Water Commissioners for the year ended June 30, 2024, prepared by Arrighi, Blake & Associates,
7 LLC, Certified Public Accountants, is hereby approved; and

8 3. The hearing currently set for Wednesday, May 21, 2025 at 10:00 a.m. is
9 hereby **VACATED**.

10 DATED this 15th day of May, 2025.

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14 UNITED STATES DISTRICT JUDGE

15 4903-5089-9779, v. 1

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